







ess Mail" mailing label number <u>ET 719 109 940 US.</u> Date of Deposit <u>January 24, 2002</u>

Case No. <u>10541-1182</u>

## PATENT APPLICATION TRANSMITTAL LETTER

| To the Commissioner for Patents:   |   |   |              |     |           |                                       |    |                   |       |   |  |
|--|---|---|--------------|-----|-----------|---------------------------------------|----|-------------------|-------|---|--|
| Transmitted herewith for filing is the patent application of: Anthony Militello and Michael Timothy York for: ALTERNATOR HYBRID          |   |   |              |     |           |                                       |    |                   |       |   |  |
| MAGNET ROTOR DESIGN. Enclosed are:  7 sheet(s) of drawings 19 pages of application (including title page), and the following Appendices: |   |   |              |     |           |                                       |    |                   |       |   |  |
| ☐ 7 sheet(s) of drawings, 19 pages of application (including title page), and the following Appendices:                                  |   |   |              |     |           |                                       |    |                   |       |   |  |
|  | Declaration.  |   |              |     |           |                                       |    |                   |       |   |  |
|  | Power of Attorney.  |   |              |     |           |                                       |    |                   |       |   |  |
|  | Verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27.   |   |              |     |           |                                       |    |                   |       |   |  |
| $\boxtimes$  | Assignment transmittal letter and Assignment of the invention to :  |   |              |     |           |                                       |    |                   |       |   |  |
| $\boxtimes$  | Information Disclosure Statement, PTO Form 1449 and Copies of Cited References, and Two Return Postcards.   |   |              |     |           |                                       |    |                   |       |   |  |
| - mart   | Other Than  |   |              |     |           |                                       |    |                   |       |   |  |
| Claim  | s as Filed  | as Filed Col. 1 Col. 2                                      |              |     |           | ntity                                 |    | Small             |       |   |  |
| For  |   | No. Filed   | No. Extra    | Rat |           | Fee                                   | or | Rate              | Fee   |   |  |
| Basic F  |   |   |              |     | A-100     | \$ 370                                | or | 4 440             | \$ 74 |   |  |
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| Multiple Dependent Claims Present +\$140= \$ or +\$280= \$  *If the difference in col. 1 is less than zero, or                           |   |   |              |     |           |                                       |    |                   |       |   |  |
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| i ma   |   |   |              |     | -         | · · · · · · · · · · · · · · · · · · · |    | ·                 |       |   |  |
| M  | Please charge my Deposit Account No. 06-1500 in the amount of \$: 812.00. A duplicate copy of this sheet is enclosed.   |   |              |     |           |                                       |    |                   |       |   |  |
|  | A check in the amount of \$: to cover the filing fee is enclosed.   |   |              |     |           |                                       |    |                   |       |   |  |
|  | The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1500. A duplicate copy of this sheet is enclosed.      |   |              |     |           |                                       |    |                   |       |   |  |
|  | $\boxtimes$   |   |              |     |           |                                       |    |                   |       |   |  |
| 3,   | $\boxtimes$   | Any patent application processing fees under 37 CFR §1.17.  |              |     |           |                                       |    |                   |       |   |  |
|  | The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed. |   |              |     |           |                                       |    |                   |       |   |  |
|  | Any filing fees under 37 CFR § 1.16 for presentation of extra claims.   |   |              |     |           |                                       |    |                   |       |   |  |
|  |   | Any patent application processing fees under 37 CFR § 1.17. |              |     |           |                                       |    |                   |       |   |  |
|  | The issue fee set in 37 CFR § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR § 1.311(b).  |   |              |     |           |                                       |    |                   |       |   |  |
| January 24, 2002 Line Sulphy   |   |   |              |     |           |                                       |    |                   |       |   |  |
| Date Stéven L. Oberholtzer   |   |   |              |     |           |                                       |    |                   |       |   |  |
| Registration No. 30,670 BRINKS HOFER GILSON & LIONE  |   |   |              |     |           |                                       |    |                   |       |   |  |
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## U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE FEE RECORD SHEET

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